

Theosophy; An Introduction to the Supersensible Knowledge of the World and the Destination of Man (Paperback)



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Reviews

Absolutely essential study book. It normally fails to price excessive. I realized this ebook from my dad and i encouraged this publication to find out.
(Mariela Stroman)

THEOSOPHY; AN INTRODUCTION TO THE SUPERSENSIBLE KNOWLEDGE OF THE WORLD AND THE DESTINATION OF MAN (PAPERBACK)



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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1910 edition. Excerpt: . CHAPTER III THE THREE WORLDS i. THE SOUL WORLD OUR study of man has shown that he belongs to three worlds. From the world of physical corporality are taken the materials and forces building up his body. He has knowledge of this world through the perceptions of his external physical senses. Anyone trusting to THESE senses ALONE, and developing his perceptive abilities alone, can gain for himself no enlightenment concerning the two other worlds, the SOUL and the SPIRITUAL. A man's ability to convince himself of the reality of a thing or a being depends on whether he has an organ of perception, a sense for it. It may, of course, easily lead to misunderstandings if one call the higher organs of perception spiritual SENSES, as is done here, for in speaking of SENSES one involuntarily connects with them the thought physical. The physical world is in fact designated the sensible, in contradistinction to the spiritual. In order to avoid this misunderstanding, one must take into account that higher senses are spoken of here only in a comparative or metaphorical sense. As the physical senses perceive the physical world, the soul and spiritual senses perceive the soul and spiritual worlds. The expression sense will be used as meaning simply organ of perception. Man would have no knowledge of light and color had he not an eye able to sense light; he would know nothing of sound had he not an ear able...



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