

Just the Facts: A Pocket Guide to Basic Nursing (Paperback)



Filesize: 2.52 MB

Reviews

This pdf can be worthy of a read through, and superior to other. It generally does not expense excessive. Its been printed in an exceptionally simple way and it is just soon after i finished reading this ebook in which in fact modified me, change the way i really believe.
(Mr. August Hermiston PhD)

JUST THE FACTS: A POCKET GUIDE TO BASIC NURSING (PAPERBACK)



Elsevier - Health Sciences Division, United States, 2008. Paperback. Book Condition: New. 4th Revised edition. 198 x 117 mm. Language: English . Brand New Book. Just the Facts provides beginning students with all the facts and figures they need to know for their early clinical experiences. It s a portable, concise reference that contains a wealth of information, ranging from definitions and abbreviations to dosage calculations and lab values. It s a valuable tool that students will rely on throughout their nursing career.



[Read Just the Facts: A Pocket Guide to Basic Nursing \(Paperback\) Online](#)
[Download PDF Just the Facts: A Pocket Guide to Basic Nursing \(Paperback\)](#)

Related PDFs



The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)

WW Norton Co, United States, 2016. Hardback. Book Condition: New. 4th Revised edition. 244 x 165 mm. Language: English . Brand New Book. The Well-Trained Mind will instruct you, step by step, on how to...

[Save Document »](#)



Any Child Can Write (Paperback)

Oxford University Press Inc, United States, 2003. Paperback. Book Condition: New. 4th Revised edition. 201 x 135 mm. Language: English . Brand New Book ***** Print on Demand *****.Harvey S. Wiener shows how parents can...

[Save Document »](#)



Who am I in the Lives of Children? An Introduction to Early Childhood Education (Paperback)

Pearson Education (US), United States, 2015. Paperback. Book Condition: New. 10th Revised edition. 254 x 201 mm. Language: English . Brand New Book. Note: This is the bound book only and does not include access...

[Save Document »](#)



History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.This version of the History of the Town of Sutton Massachusetts...

[Save Document »](#)



Buy One Get One Free (Paperback)

AUTHORHOUSE, United States, 2006. Paperback. Book Condition: New. 198 x 122 mm. Language: English . Brand New Book. There was a slave story told that only a few knew about. A story about a young...

[Save Document »](#)